

**Brent Council**  
**Record of Officer Key Decision**



<b>DECISION MAKER</b>	
<b>Decision Maker:</b> Corporate Director, Finance and Resources	
<b>Authority for Delegated Decision:</b> (Cabinet Decision or Officer Scheme of Delegation - set out at, <a href="#">Part 3 of the Constitution</a> )	
Authority to award the contracts was delegated to the Corporate Director of Finance and Resources in consultation with the Lead Member for Finance, Resource and Reform at Cabinet in March 2023	
<b>DECISION</b>	
<b>Decision Title:</b> Award Contracts for General Insurances	<b>Date of Decision:</b> 14/09/23
<b>Please confirm that this is a Key Decision?</b> Yes	<b>If Yes, have the call-in provisions been dis-applied?</b> No - the 5 day call-in period must be observed before the decision can be implemented
<b>Describe the decision taken:</b> Authority has been given to award contracts to meet the Council's insurance requirements.	
<b>Members consulted:</b> Cllr Shama Tatler	
<b>Please detail any conflicts of interest declared by any members consulted.</b> N/A	<b>If relevant, was a dispensation granted by the Chief Executive?</b> N/A
<b>REPORT</b>	
<b>Please confirm that:</b>	
a) you have submitted the mandatory report for publication;	Yes <input checked="" type="checkbox"/>
b) the report sets out the reasons for the decision;	Yes <input checked="" type="checkbox"/>
c) the report details any alternative options considered and rejected.	Yes <input checked="" type="checkbox"/>
<b>Is all or part of the report exempt from publication?</b>	
The report is:    Open <input type="checkbox"/> Part Exempt <input checked="" type="checkbox"/> Fully Exempt <input type="checkbox"/>	
<b>If Part Exempt, what sections of the report are not for publication?</b> Appendix 1	
<b>Reasons for Exemption:</b>	
The report contains:	
<input type="checkbox"/> Confidential Information	
<input checked="" type="checkbox"/> The following category of Information exempt from publication under the Schedule 12A of the Local Government Act 1972, namely paragraph: 3 - relating to the financial or business affairs of any particular person (including the authority)	
<b>List any relevant background papers:</b> <a href="#">Click here to enter text.</a>	
<b>Officer</b>	
<b>Printed Name:</b> Minesh Patel	

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Signature: *M. Patel*